

2025 ULTIMATE CHALLENGE RULES

EMERGENCY NUMBERS: 911 | NON-EMERGENCY Stone Co. Police Dept.: 417-339-9117  
Tournament Director: Kelly Power 417-839-3098 | Staff: Kyle Power 417-838-2024

**ELIGIBILITY:** THIS IS AN INVITATIONAL TOURNAMENT ONLY. Captain of the team must own and fish from a Charger, Basscat, iKon or Champion boat-all models and all years. You must have your registration and proof of ownership with you at all times. All boats operating with a dealer or manufacturer number must display that number as well as carry the registration on board the boat. Owner may not designate anyone to fish in his place. Any contestant under the age of 18 must have written permission from a parent or legal guardian to fish the "Ultimate Challenge Owners Tournament". No contestant will be allowed to participate in any other tournaments while competing in the "Ultimate Challenge Owners Tournament" during official tournament hours. If you have guided on this lake in the last 12 months, you are not eligible to fish the tournament unless you are the captain of the boat. IF YOU ARE A DEALER, YOU ARE NOT ELIGIBLE TO WIN THE DRAW MOTOR in the Ultimate Challenge.

**ENTRY FEE:** The entry fee is \$300.00 per team and personal check made payable to the "Ultimate Challenge" if mailing it must be postmarked by the deadline date of Sept. 16th, 2025. You can also enter on Friday October 10th, 2025, from 3:00pm to 5:00pm at the meeting site.

**SAFETY:** All federal and state boating rules and regulations must always be observed. Life jackets fully zipped & secured and kill switches must be worn anytime combustion engine is running. Anyone not observing these rules will be disqualified.

**TACKLE & EQUIPMENT:** Only artificial lures are permitted, no live bait. Only one casting, spin-casting or spinning rod (10-foot maximum length) per person may be in the water at any time. Aerate your fish, they will be released. **No A-RIGS**

**PERMITTED FISHING LOCATIONS:** Fishing is permitted anywhere on the lake except within fifty yards of any commercial dock, or within 50 yards of another contestant without permission or within 50 yards of an anchored boat. You must take off and return to weigh-in in your **Charger, Basscat, iKon or Champion boat**. Fishing from land or any other structure is not permitted. Trailing of boat during tournament hours is not allowed. Please note: There may be restricted areas where boating or fishing is not allowed. It is the contestant's obligation to be aware of the areas and of other special rules or regulations that may apply to a specific lake. Other specific off-limits areas shall be addressed at the pre-tournament meeting.

**PENALTIES:** Official time will be kept at the tournament headquarters. For each minute contestants are late, a two (2) pound penalty will be deducted from total weight. Any team more than fifteen minutes late will lose all score for the day. There will be a one (1) pound penalty for each dead fish and (2) pound penalty for short fish brought to the weigh-in. You must pass live well and safety checks both mornings prior to take-off and check in at weigh-in for score to be counted. Alcoholic beverages in the boat or consumed during the tournament hours will result in disqualification. The tournament director and his/her designated appointees shall have sole authority for accessing penalty points. The tournament director has the sole authority to disqualify teams due to a tournament rule infraction or state and/or federal laws.

**SCORING:** Winners will be determined by total weight at the end of the event. The official length and fish limit will be announced at the pre-tournament meeting. **Any team culling in the weigh-in area will lose all score for the day. Any team bringing in more than the 5 fish limit will lose all score for the day.** In the event of a tie in total weight of two or more teams, the largest total weight from day one results will be used to determine the winners, if still a tie-the earliest entry will break the tie and determine the winners.

**ELIGIBLE FISH LIMIT:** Largemouth, Smallmouth and Kentucky bass are the only fish permitted for weigh-in. Five fish per team limit, with a minimum of 15" in length.

**PROTESTS:** Any contestant wishing to protest another team's score must do so within twenty minutes after the closing of weigh-in. Protests must be made in writing.

**FISHING LICENSE:** It is the contestants' responsibility to have all state required fishing licenses necessary to fish the waters of this tournament.

**SPORTSMANSHIP:** Conservation, care and courtesy must be observed at all times by all contestants. No alcoholic beverages may be allowed in the boat or used during tournament hours. No stimulants, depressants or other drugs (other than those purchased over-the-counter or prescribed by a physician) shall be used during tournament hours and weigh-in. Any team or contestant disqualified for illegal activities will be refused in all Charger boats or Champion boats tournaments in the future. **All state rules and regulations apply to this tournament.**

If you have been banned from or disqualified from any other tournament event(s) you are not eligible to fish. **NO EXCEPTIONS**

**POLYGRAPH TEST:** All entrants are subject to independent polygraph test. Refusal to take a polygraph or failure to pass polygraph will result in disqualification, loss of entry fee and any winnings.

**WINNINGS:** There will be no substitutions for prizes offered. All federal, state, and local taxes and licensing and registration fees are the winner's responsibility. Winning teams must fish together. Engine winners are responsible for all taxes on engine won.

**REFUNDS:** No refunds on entry fees. **NO EXCEPTIONS!**

**DRAWING/PRIZES:** Upon registration, your team will be automatically entered in the boat drawing held at Tournament Weigh-In Site.

**REGISTRATION:** Mail in registration must be postmarked by September 16th, 2025 for this tournament.

Any incomplete or illegible registration forms received will be returned and your team will not be assigned a take-off number.

Receipt of date of entry determines starting positions. For two-day tournaments, starting positions will be reversed on second day.

**MAIL ENTRY TO: ULRICH MARINE Attn: "Ultimate Challenge", 16955 State Hwy 13, Branson West, MO 65737**

**Late registration, check-in, dinner, and MANDATORY MEETING will be held at Extreme Outdoors**

**Friday October 10th, 2025, 3:00–5:00 pm**

**Meeting Begins Promptly At 5:30 pm**

Located at Extreme Outdoors 16957 State Hwy 13 Branson West, MO 65737 (417) 272-0305.

**DO NOT BRING YOUR BOAT**

**MINIMUM 1-PERSON PER TEAM REQUIRED TO ATTEND MEETING**

\*\*\* Boater must check in with boat registration & proof of insurance, before or at registration \*\*\*

\*\*\*To speed up your registration you can enclose, or email a copy or picture of your boat registration and current proof of insurance along with this entry\*\*\*

Email: [ultimatechallenge.us@gmail.com](mailto:ultimatechallenge.us@gmail.com) | Phone: 417-272-1841 Option #3

**DO NOT MAIL CASH. Mail PERSONAL CHECK, CASHIERS CHECK, CREDIT CARD INFORMATION OR MONEY ORDER ONLY.**

Cash, personal check & credit card may also be received in-person at Ulrich Marine anytime.

The undersigned acknowledge that there is a significant risk of injury from the activities involved in the Tournament including the potential for permanent injury and death. The undersigned agree that they are knowingly and freely assuming all risks of participation in the Tournament and assume full responsibility for their participation in the Tournament. THE UNDERSIGNED BY AND FOR THEMSELVES AND THEIR HEIRS, PERSONAL REPRESENTATIVES AND NEXT OF KIN DO HEREBY RELEASE FROM ANY AND ALL LIABILITY, THE ULTIMATE CHALLENGE, LLC., ITS OFFICERS, OFFICIALS, EMPLOYEES, AND ALL OTHER PARTICIPANTS IN THE TOURNAMENT, ALL SPONSORING AGENCIES, SPONSORS, ADVERTISERS, AND IF APPLICABLE, THE OWNERS AND LESSORS OF THE PREMISES USED TO CONDUCT THE TOURNAMENT (COLLECTIVELY THE "RELEASEES"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, LOSS OR DAMAGE TO PERSONAL PROPERTY INCURRED BY THE UNDERSIGNED AS A RESULT OF PARTICIPATION IN THE TOURNAMENT AND TRAVELING TO AND FROM THE EVENT WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE. FURTHER, THE UNDERSIGNED AGREES TO HOLD HARMLESS AND INDEMNIFY ALL RELEASEES FROM ANY AND ALL LOSS, COST DAMAGE OR EXPENSE, INCLUDING REASONABLE ATTORNEY'S FEES ARISING OUT OF THE UNDERSIGNED'S PARTICIPATION IN THE TOURNAMENT. I/WE ALSO RELEASE ALL OF THE ABOVE MENTIONED PERSONS FROM ANY AND ALL CLAIMS FOR INJURY OR DAMAGES INCURRED IN THE EVENT OF A MINOR UNDER THE AGE OF EIGHTEEN THAT IS PARTICIPATING OR ATTENDING THE EVENT. I/WE ALSO AGREE THAT THE ULTIMATE CHALLENGE, LLC. HAVE EXCLUSIVE RIGHTS TO USE ANY PHOTOGRAPHS AND VIDEO/AUDIO RECORDINGS OF MYSELF/US AS A CONTESTANT TO USE IN ANY MANNER ULTIMATE CHALLENGE, LLC SO CHOOSES. By contestant(s) signature on entry form and /or participation in this tournament, the contestant(s) agree to any quality assurance tests required by the Tournament Director and I/We agree to any outcome of such testing.

\*\*\*\*\*SOCIAL SECURITY NUMBER REQUIRED\*\*\*\*\* If you prefer to call it in, please do so before 9-16-2025.

Boater Name: _____	Non Boater Name: _____
Address: _____	Address: _____
City: _____ State: _____	City: _____ State: _____
Zip: _____ Phone: _____	Zip: _____ Phone: _____
SS#: _____	SS#: _____
Email Address: _____	Email Address: _____
Signature: _____	Signature: _____

Boat Manufacturer/Year: \_\_\_\_\_ Model: \_\_\_\_\_  
Outboard: \_\_\_\_\_ Year: \_\_\_\_\_ Trolling Motor Brand: \_\_\_\_\_

**Make checks payable to: Ultimate Challenge 16955 State Hwy 13, Branson West, MO 65737**

Name on Card: \_\_\_\_\_ Credit Card Number: \_\_\_\_\_  
Expiration Date: \_\_\_\_\_/\_\_\_\_\_ CVV: \_\_\_\_\_ Billing Zip Code: \_\_\_\_\_

\*\*\* \$10.00 will be added to all credit card transactions based on fee \*\*\*

<b>FOR OFFICE USE ONLY</b>	Entry Receipt Date: _____	Received By: _____
Amount Received: _____	Check#: _____ Cash: _____	<input type="checkbox"/> Insurance <input type="checkbox"/> Boat